## KNIGHTS OF COLUMBUS ST. MAXIMILIAN KOLBE COUNCIL NO. 8762

P.O. BOX 369, PISMO BEACH, CA 93449-0369

## SCHOLARSHIP APPLICATION 2016-2017 Academic Year

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K OF C	8

APPLICA	ANT I	NFOF	RMATIC	ON																		
Last Name F						irst						M.I.				Age						
Addres	ss															nt or U	nit					
City									State						number  Zip Code							
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Phone Registered	mamb	To a large de la companya de la comp						E-mail						,								
St. Paul														Relationship to Knight?								
Are you baptized Roman Catholic? (Required for consideration)  YES  Please attach a copy of your Baptismal Certificate. Red											Requir	ed										
Have you ever received a scholarship before from this council?								YES		NO If YES, which year(s)?												
Number	of peo	ple livi	ng in you	r househol	d?		#	Adults	s?			# Children?										
COMMUNITY SERVICE (INCLUDE ANY ADDITIONAL INFORMATION IN YOUR REQUIRED LETTER)																						
Provided			TOP (I	LICEOD				- at (£	J. 11/1		-11 11	, 100					LLIC)					
Hours Wo																						
Hours wo	orked																					
FINANC	IAL II	NFOR	RMATIC	ON																		
School tuition	on	\$ Annually						Semi-Annually							Quarterly							
Your family's gross income last year? \$								Your personal income last year, if any? \$														
Your family's monthly mortgage or rent? \$								7	Γotal fi	Total financial support from all sources? \$												
Please attach copy of 2015 IRS Form 1040 pages 1 & 2 (No SSN) (R							equire	quired) Whose 1040?						ents (if dependent) Self								
EDUCAT	'ION	AL IN	STITUT	TION CU	RRE	NTLY AT	FENI	DING.	OR A	ACCE	РТЕІ	D INT	O FO	)R 20°	16-20	17 A(	CADE	MIC	YEA	R		
EDUCATIONAL INSTITUTION CURRENTLY ATTEN  Catholic High School								1	Address													
From			То		Di	d you gradua	ite?	YES		NO	NO G.P.A.				At	Attach transcripts ( <i>Required</i> )						
College								Add	lress													
From		To Did you graduate?						YES		NO	NO G.P.A.					A	Attach transcripts, or letter of acceptance ( <i>Required</i> )					
College/Ur	niversit	y Atter	nding											App	lied		accep	tance		epted		
Declared Degree/Major											<u> </u>											
2 comic	- 2081	-0, 1114)																				
I certify that	my an	iswers a	are true ar	nd complet	te to th	ne best of my	knowl	edge. I	f this a	pplicat	ion lea	ads to	a schol	larship.	I unde	erstand	l that fa	alse or	mislea	nding	<del></del>	
						t and the pos							1	r								
Signature													Date	:								